PTO/SB/01 (08-03) Approved for use through 07/31/2006. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Attorney Docket Number S71775USD1 ASUMPION FOR UTILITY OR First Named Inventor Bryan Zachary **DESIGN** COMPLETE IF KNOWN PATENT APPLICATION (37 CFR 1.63) Application Number 10/663,588 Filing Date 09/17/03 Declaration Declaration OR Submitted after Initial Submitted Art Unit With Initial Filing (surcharge 2856 (37 CFR 1.16 (e)) Filing **Examiner Name** required)

| l hereby declare that:  |                   |                             |                      |                                |                             |                                 |
|---|-------------------|-----------------------------|----------------------|--------------------------------|-----------------------------|---------------------------------|
| Each inventor's residence, mail   | ing address, an   | d citizenship are as state  | ed below next to t   | heir name.                     |                             |                                 |
| I believe the inventor(s) named which a patent is sought on the                                   |                   |                             | or(s) of the subject | ct matter whic                 | ch is claimed               | and for                         |
| Variable Function Votin   | g Solenoid        | -Operated Valve A           | pparatus and         | Testing N                      | Method Th                   | nerefor                         |
|   |                   |                             |                      |                                |                             |                                 |
|   |                   |                             | •                    |                                |                             |                                 |
|   |                   | (Title of the Invent        | ion)                 |                                | <del></del>                 |                                 |
| the specification of which  |                   |                             |                      |                                |                             |                                 |
| is attached hereto  |                   |                             |                      |                                |                             |                                 |
| OR  |                   |                             |                      |                                |                             |                                 |
| was filed on (MM/DD/Y)  | YY)               | 09/17/03 as                 | United States Ap     | oplication Nur                 | mber or PCT                 | International                   |
| Application Number 10/  | 663,588           | and was amended on (I       | MM/DD/YYYY)          |                                | (                           | if applicable).                 |
| I hereby state that I have review amended by any amendment s                                      |                   |                             | above identified     | specification,                 | including the               | e claims, as                    |
| I acknowledge the duty to discontinuation-in-part application and the national or PCT internation | is, material info | ormation which became       | available betwee     | defined in 3<br>n the filing d | 7 CFR 1.56<br>ate of the pr | , including for ior application |
| I hereby claim foreign priority   | benefits unde     | r 35 U.S.C. 119(a)-(d) o    | or (f), or 365(b) o  | of any foreign                 | n application               | (s) for patent,                 |
| inventor's or plant breeder's ri<br>country other than the United                                 |                   |                             |                      |                                |                             |                                 |
| application for patent, inventor before that of the application of                                | 's or plant bree  | der's rights certificate(s) | , or any PCT inte    | rnational app                  | lication havir              | ng a filing date                |
| Prior Foreign Application   |                   | Foreign Filing Date         |                      |                                |                             | py Attached?                    |
| Number(s)   | Country           | (MM/DD/YYYY)                | Not C                | laimed                         | Yes                         | No No                           |
|   |                   |                             |                      | _                              |                             |                                 |
|   |                   |                             |                      |                                |                             | Щ                               |
|   |                   |                             | L                    |                                |                             |                                 |
|   |                   |                             |                      |                                |                             |                                 |
| Additional foreign applica  | tion numbers a    | re listed on a supplemen    | tal priority data sl | neet PTO/SB                    | /02B attache                | d hereto.                       |

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer. U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/01 (06-03)

Approved for use through 07/31/2003. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to  | : Custome                            | r Number:                  |                |                    |                                      | OR               | V                    | orrespo    | ndence address b     | elow   |
|---|--------------------------------------|----------------------------|----------------|--------------------|--------------------------------------|------------------|----------------------|------------|----------------------|--------|
| Name  |                                      |                            |                |                    |                                      |                  |                      |            |                      |        |
| Arnold & Ferrera, L.L.P.  |                                      |                            |                |                    |                                      |                  |                      |            |                      | .      |
| Address<br>2401 Fountain View Dr., Suite 6  | 30                                   |                            |                |                    |                                      |                  |                      |            |                      |        |
|   |                                      |                            |                |                    |                                      |                  |                      |            |                      |        |
| City  |                                      |                            |                | State              |                                      |                  |                      |            | ZIP                  |        |
| Houston   |                                      |                            |                | Texas              |                                      |                  |                      |            | 77057                |        |
| Country   |                                      | Telephon                   | ie             |                    |                                      | Fax              |                      |            |                      |        |
| USA .   |                                      | (713) 972-1150             |                |                    | (713) 972-1                          |                  |                      | 1180       |                      |        |
| I hereby declare that all sta<br>and belief are believed to<br>statements and the like so<br>false statements may jeopa | be true; and fur<br>made are punisha | rther that<br>ible by fine | these sta      | tements<br>onment, | were<br>or bo                        | e mad<br>oth, un | e with t<br>der 18 l | the know   | wledge that willful  | false  |
| NAME OF SOLE OR FIRS  | T INVENTOR:                          |                            | l $\square$ As | etition h          | as be                                | en file          | d for thi            | s unsign   | ed inventor          |        |
| Given Name<br>(first and middle [if any])<br>Bryan A.   |                                      |                            |                |                    | Family Name<br>or Surname<br>Zachary |                  |                      |            |                      |        |
| Inventor's<br>Signature <b>Luyan</b>  | A. Zenhan                            | 7                          |                |                    |                                      |                  |                      |            | Date 12/29/03        |        |
| Residence: City   | State                                |                            |                | Coun               | try                                  |                  |                      | Citizer    | nship                |        |
| Alvin   | Texas                                |                            |                | USA                |                                      |                  |                      | USA        |                      |        |
| Mailing Address<br>SIS-TECH Solutions, L.L.C., 1  | 2621 Featherwood, S                  | Suite 120                  |                |                    |                                      |                  |                      |            |                      |        |
| City  | State                                |                            |                |                    | ZIP                                  |                  |                      |            | Country              |        |
| Houston   | Texas                                |                            |                |                    | 7703                                 | 4                |                      |            | USA                  |        |
| NAME OF SECOND INVE   | ENTOR:                               |                            |                |                    | Α                                    | petition         | n has be             | en filed   | for this unsigned in | ventor |
| Given Name<br>(first and middle [if any])<br>Angela E.  |                                      |                            |                | ,                  |                                      | amily            | Name<br>game         |            |                      |        |
| Inventor's<br>Signature <b>angel</b>  | la E Dun                             | mu                         |                |                    |                                      |                  |                      |            | Date /2/22/03        | 3_     |
| Residence: City   | State                                | State                      |                |                    | Country                              |                  | Citizenship          |            |                      |        |
| Houston   | Texas                                | Texas                      |                |                    | USA                                  |                  | USA                  |            |                      |        |
| Mailing Address<br>SIS-TECH Solutions, L.L.C.,  | 12621 Featherwood,                   | Suite 120                  |                |                    |                                      |                  |                      |            |                      |        |
| City  | State                                |                            |                |                    | ZIP                                  |                  |                      | Cour       | ntry                 |        |
| Houston   | Texas                                |                            |                |                    | 7703                                 | 4                |                      | USA        |                      |        |
| Additional inventors or a   | legal representative are             | being named                | d on the       | suppler            | nental :                             | sheet(s)         | PTO/SB/0             | 2A or 02Li | R attached hereto.   | ,      |
|   |                                      | J                          |                |                    |                                      |                  |                      |            |                      |        |